

## State of South Dakota



## Candidate's or Committee's Report of Receipts and Expenditures

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JUN 16 2006

S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 &amp; 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Larry J. LucasComplete Mailing Address PO Box 182, Mission, SD 57555Name of Person Making Report Larry Lucas Daytime Phone Number 605-856-2439If you are a candidate, what office are you seeking? State House of Representatives

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Post-primaryFor Reporting Period Ending (See pages 4 & 5 of Guideline Book) July 3, 2006*The following verification must be completed before submitting report.*

## VERIFICATION OF PERSON MAKING REPORT

I Larry J. Lucas (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.Date: June 15, 2006

Larry Lucas  
 Candidate Signature or  
 Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 16th day of  
June 06  
Chi Nelson  
 SECRETARY OF STATE



For the reporting period ending July 3, 2006

**Unitemized Contributions from Political Parties:**

\*§

### Itemized Contributions from Political Parties

Party Name	Address	
		\$ _____
		_____
		_____
		_____
		_____
		\$ _____

**Total of Itemized Contributions from Political Parties:**

**\*\$**

**Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.**

[illegible]**Total of Itemized Contributions from Political Action Committees:**\* $\$$ **Total of All Direct Contributions (Sum of all lines with an \*)**

\$ 2100,00

For the reporting period ending: July 3, 2006

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds
<b>Total:</b>	

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
<b>Total:</b>		

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
<b>Total:</b>	



This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

[illegible]

**Total Obligations:** \_\_\_\_\_

Name of Candidate or Committee: Larry J. LucasFor the reporting period ending: July 3, 2006**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ —
2. Receipts
 

Schedule A - Direct Contributions	\$ <u>2,225.<sup>00</sup></u>	
Schedule B - Fund-Raising Events	\$ <u>          </u>	
Schedule C - In Kind Contributions	\$ <u>          </u>	
Schedule D - Other Income	\$ <u>          </u>	
Total of all Receipts	\$ <u>2,225.<sup>00</sup></u>	
3. Total Monetary Receipts (A+B+D) \$ 2,225.<sup>00</sup>
4. Candidate's Personal Contribution to Own Campaign \$ 304.<sup>00</sup>
5. Monetary Loans to Candidate or Committee During Reporting Period \$
6. Monetary Loans Repaid During Reporting Period \$ 662.<sup>99</sup>
7. Expenditures - Schedule E \$
8. Unpaid Obligations - Schedule F \$
9. Amount on hand at the close of this reporting period. \*  
This should equal lines (1+3+4+5) - (6+7) \$ 1,866.<sup>01</sup>